# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re: **Bankruptcy Case PG&E CORPORATION,** No. 19-30088 (DM) - and -PACIFIC GAS AND ELECTRIC Chapter 11 COMPANY, (Lead Case) Debtors. (Jointly Administered)

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### **CERTIFICATE OF SERVICE**

- I, Robert J. Rubel, do declare and state as follows:
- I am a consultant at Prime Clerk, LLC, the claims and noticing agent for the debtors 1. PG&E Corporation and Pacific Gas and Electric Company, in the above-referenced chapter 11 bankruptcy cases.
- 2. On February 8, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via First Class Mail on the Notice Parties Service List attached hereto as **Exhibit A**:
  - Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, attached hereto as Exhibit B
- 3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

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# Exhibit A

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### Exhibit A

### **Notice Parties Service List** Served via First Class Mail

Name	Address1	Address2	Address3	City	State	PostalCode
Amanda L. Riddle	Corey, Luzaich, De Ghetaldi & Riddle LLP	700 El Camino Real	P.O. Box 669	Millbrae	CA	94030-0669
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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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# Exhibit B

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Form TRANSC

#### UNITED STATES BANKRUPTCY COURT Northern District of California

In re Debtor(s):

Case No.: 19–30088 DM 11
Chapter: 11

**PG&E Corporation** 

#### NOTICE OF FILING OF TRANSCRIPT AND DEADLINES RELATED TO RESTRICTION AND REDACTION

A transcript of the proceeding held on January 31, 2019 was filed on February 6, 2019. The following deadlines apply:

The parties have until Wednesday, February 13, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, February 27, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, March 11, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, May 7, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Josephine McCall 2868 E Clifton Court Gilbert, AZ 85297

or you may view the document at the clerk's office public terminal.

Dated: 2/11/19 For the Court:

Edward J. Emmons Clerk of Court United States Bankruptcy Court

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## **Notice Recipients**

District/Off: 0971–3 User: dchambers Date Created: 2/8/2019

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